and the ught break forth as the m

PAISE in the Sunday School

They may have right to the tree of life, and may enter in through the gates into the city" Rev. 22. 14.

By J.H.KURZENKNABE AND W.W.BENTLEY.

J. H. KURZENKNABE & SONS, HARRISBURG, PA.

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FAIR AS THE MORNING.

FOR

PRAISE IN THE SUNDAY-SCHOOL.

BY

J. H. KURZENKNABE AND W. W. BENTLEY.

WITH A FULL ARRANGEMENT FOR THE

SUNDAY-SCHOOL ORCHESTRA.

BY HARRY J. KURZENKNABE.

HARRISBURG, PA.: J. H. KURZENKNABE & SONS.

GREETING.

***** FAIR AS THE MORNING" is not intended to be used at All the various services connected with the sanctuary.
It is designed expressly for the Sunday-school; to be Really and only a Sunday-school Praise Book.

As heretofore, we spare no effort nor expense to provide a Singing book in every way worthy and acceptable.

The great number of well-known and prominent authors who Have contributed to these pages deserve our hearticst thanks for Enriching these contents with their choicest songs.

Music in the Sunday-school has become of such prominence that Orchestras are being rapidly introduced into many schools, Requiring full orchestration for these various instruments, Now for the first time attempted by any author of Sunday-school song. In this advance step we ask the kind and generous word of cheer. None other be the praise, the honor, nor the Glory but to Him who alone is worthy.

J. H. KURZENKNABE, W. W. BENTLEY.

HARRISBURG, PA., March 31, A. D. 1891.

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Old Hundred.





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We Would Follow.



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Though I Walk through Death's dark Valley.







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We shall Reap as We have Sown.



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Let Them Come.



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Thy Love is Like a Burning Fire. 🛰



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Christian Battle Cry.

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That Beautiful Dream.—Concluded.





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I am Hiding 'Neath the Shadow.



I am Hiding 'Neath the Shadow.-Concluded.





The Call for Reapers.



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We are Singing.



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Resting in Jesus.



Harvest.



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One by One We'll all be Gathered Home.



The Place I find Rest.

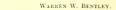


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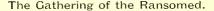
Home of Rest.





Will He not Care for Me?







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The Gathering of the Ransomed.—Concluded. 41







Sound His Praise Anew.



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Peace be Still.



Beautiful Zion.

WARREN W. BENTLEY.



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One More Blessing.



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Angels will Welcome us Home.



Scatter the Sunbeams.





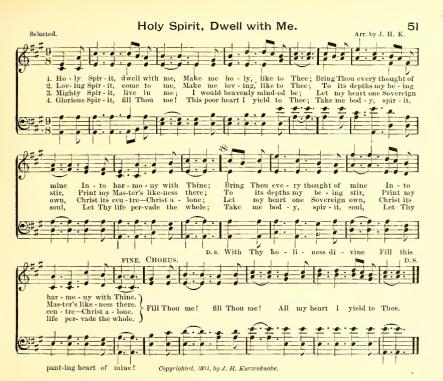
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Busy Workers.



" Silvery Echoes."



Life Abundantly.



" Silvery Echoes,"

Looking Unto Thee.



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know each other better. When the mists have rolled away.



Through the Blood of Jesus.



Through the Blood of Jesus.—Concluded. 57





A Stronger Faith.



Lead us, Saviour.



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He Lives to Save.



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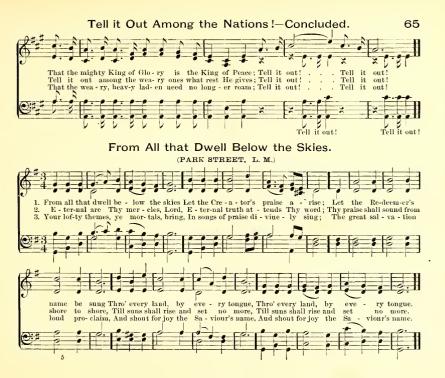


From the "Gregorian."

Tell it Out Among the Nations!



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No Shelter but in Christ.



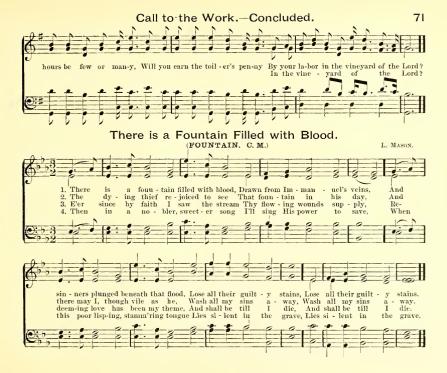
Sweetest Praises We Will Sing.



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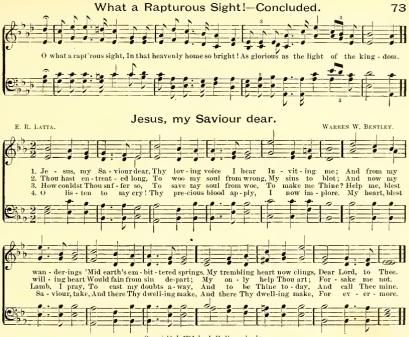
Call to the Work.







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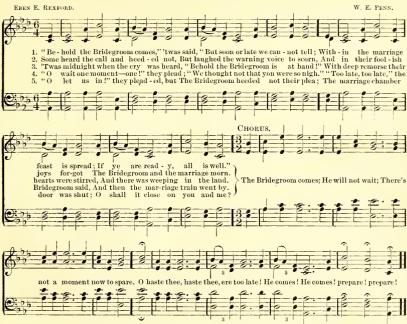
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In Faith.



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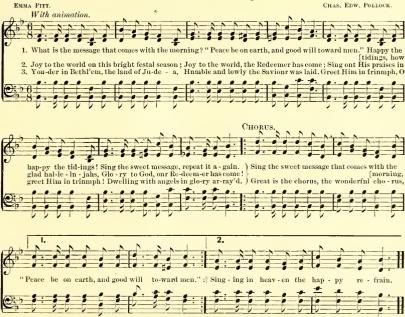
F, E. PETTINGELL.



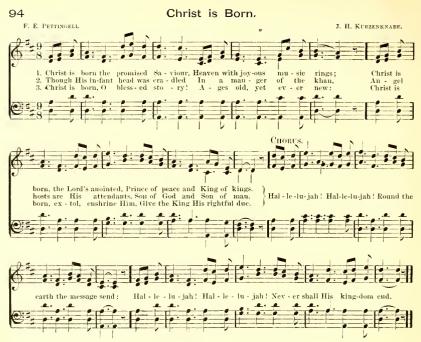


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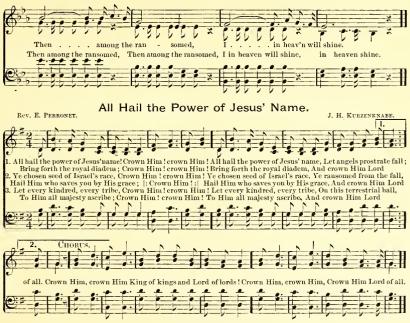


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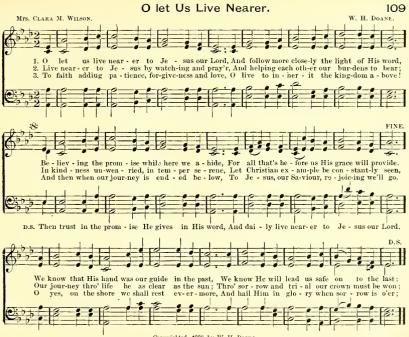


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Love and Grace.

I. I. LESLIE. By per.





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We are Guided every Day.



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Come Join in the Praises of Jesus.



Precious Jesus.

O. S. GRINNELL.





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Come unto Me.

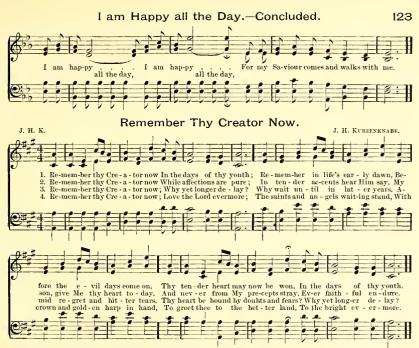


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I am Happy all the Day.



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The Nearer I Draw to Jesus.

[Written from a touching incident connected with a Christian's life, as related in a sermon by D. L. Moody.] THEODORE D. C. MILLER. WM. W. BENTLEY. By per.



Per. Wm. A. Loder, New York.

Wondrous Story.



Lo! He Cometh.



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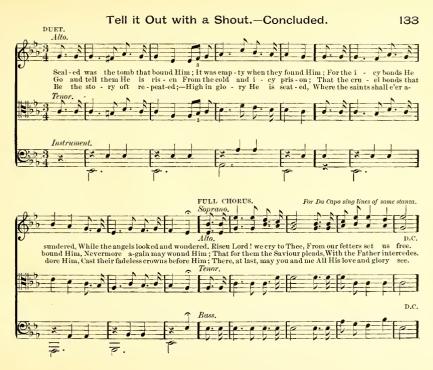




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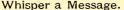


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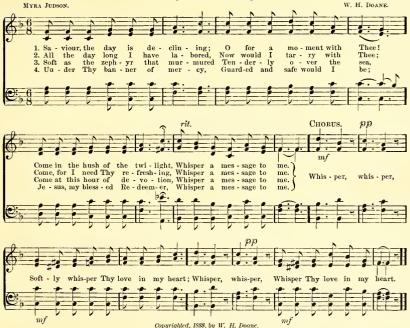
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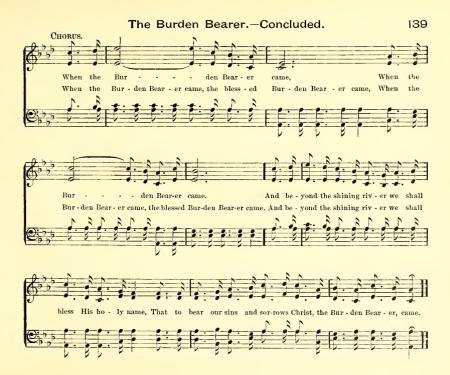
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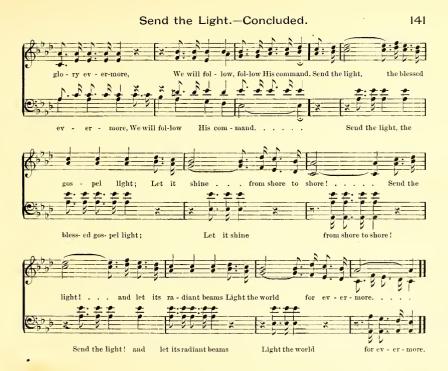






Send the Light.



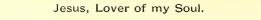




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Why stand Ye here Idle?







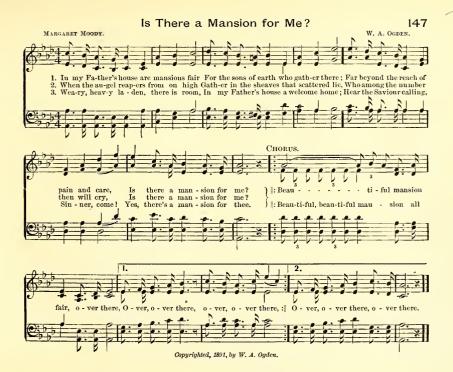
144



Bring the Children to Jesus.



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Come, Walk with Jesus.



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Our Golden Home.

FANNY CROSBY. JNO. R. SWENEY. 1. We a home e - ter - ual, A house uot made with hauds; Up - on the Rock of A - ges Its have : faith, from Pisgah's moun tain, Cau see its por tals fair. O hless-ed home e- (Omit. 2. We have a home e - ter - nal, A home with spleudor bright, Where Jesus reigns triumphant; And : long the crys-tal riv - er. The Tree of Life so fair, Its gold-en fruit is (Omit. 3. That home our Lord has pur-chased; His hlood the price has paid; And numbers without number, In : shouts proclaim His mer - cv, With shouts His love de - clare, O joy beyond ex- (Omit. 2. ^ CHORUS. sure foun-da - tion stands. Our : -ter - nal ! Praise God, we'll soon be there!) Je - sns is the light way - ing: Praise God, we'll soon be there! A- : Α few more toils aud spot-less robes ar - rayed, With : press - ing! Praise God, we'll soon be there! 1 o - ver. Praise God, we'll soon be there! tri - als. A few more storms to bear, And all will then be

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The Herald is Calling.

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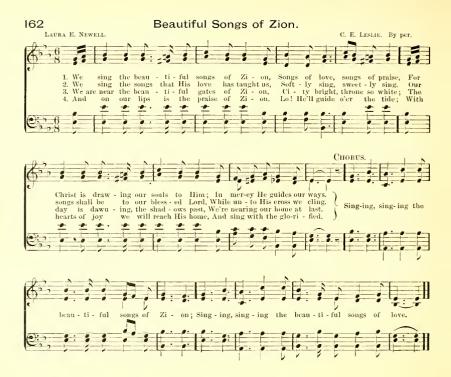


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Sowing the Seed.

CHAS. H. GAERIEL.





A Song to the Crystal Spring.



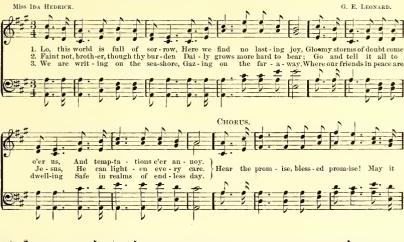
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Broad is the Opening Field.



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Hear the Blessed Promise.

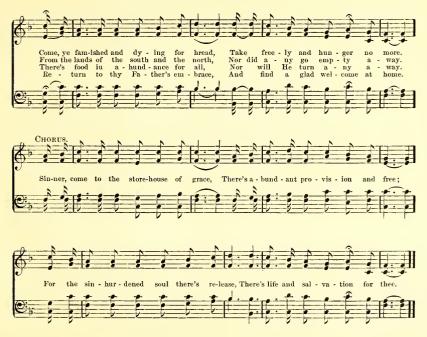






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Onward, Children.

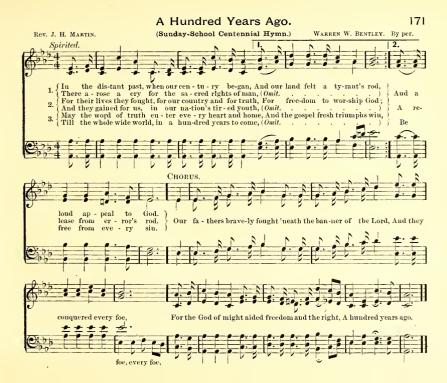
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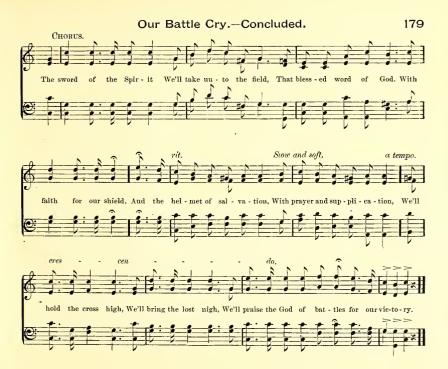
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Dr. THEO, J. PRICE.

(For Concerts and Anniversaries.)

WILLIAM W. BENTLEY.

A beautiful representation of the Scriptures by ten little girls, with their names upon cards in shape of a shield. A selection of voices should be made to render the Semi-Chorus, the whole school joining in the Full Chorus.



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The Christian Graces.—Concluded. 1



4 Now in songs of loud hosannas, Lift our voices heavenward. Lo! what wondrous grace advances? "Holiness unto the Lord!" GODLINESS, her name—O hear it!— Welcome, loveliest sister, here!— Godliness in life and spirit, Godliness in life and prayer.—CHO.

5 Hark ! a voice is speaking kindly : "Let us one another love."
Hail ! all hail ! O how divinely !— All our hearts thy words approve. Love, dear CHRISTAN LOVE, come near us, While we join in fond embrace ; All our hearts are full of peace.—CHO. 6 Yet again we give our greeting To another hright and fair, On whose hrow with meekness meeting, Love and pity mingle there. Rise up, sister, not so lowly, Gifts of charms we hring to the ; We must fade hefore thy glory, CHARTY, sweet CHARTY.-CHO.

7 While around the cross we gather, With our circle all complete, We implore Thee, gracious Father! That we all in heaven may meet. Now we part, hut there remaineth FAITH, and HOPE, and CHARITY. These ahideth, but the greatest Of the three is CHARITY.—CHO.

Enter PATENCE, bearing a rough cross upon shoulder, and takes position in centre of stage. Enter FAITH with wreath of fowers which she haugs on arm of cross, and takes position by Patience at the right. Enter VIETCE with wreath, stands at the right of Faith. Enter KNOWLEDGE with hasket of fruit which she places under the arm of the cross, takes position at the right of VIETUE. Enter TEMPERANCE with lifes, and winds around the cross, takes her place at the right of Knowledge. Enter EX-PERENCE, who steps to the side of Patience and assists in holding the cross, first standing it upon the floor. Enter KnowLenge, and, advancing in front of Patience, points upward till singing of Chorus, then takes position at the left of Experience. Enter GorLINESS and takes position by the side of Hope. Love enters, repeating softly, "Let us one another love," and takes position by the side of Godliness. Enter CHARITY who kneels at the foot of the cross, Experience lifts her up, when she takes her position by the side of Love. All graces now advance and join hands, encircling Patience and Experience, till reaching the words, "Now we part," when they retire to hack of stage, leaving Faith and Hope on each side of the cross, and Charity in front. Sing chorus and retire.



INDEX.

Titles in Small Caps, First Lines in Roman.

PAGE	PAGE
Above earth's din and turmoil	Come to the Lord
A CHARGE TO KEEP I HAVE	COME UNTO ME
A host so vast and numberless	COME WALK WITH JESUS
A HUNDRED YEARS AGO	CONSIDER THE LILIES
ALL HAIL THE POWER OF JESUS' NAME	Create within me, O Lord
ANGELS SURROUND THEE	
ANGELS WILL WELCOME US HOME	Dear Saviour, from Thy throne above
ANNIVERSARY HYMN	Down at the cross where the Saviour died
A SONG OF JOY	
A SONG TO THE CRYSTAL SPRING	Faintly flow, thou falling river
A STRONGER FAITH	Far and near the fields are teeming
A OIRONGIA I AIMITTI TITI TITI TITI TITI TITI TI	For peace I'm longing 118
BEAUTIFUL HOME	For peace I'm longing
BEAUTIFUL LAND OF THE BLEST	FROM ALL THAT DWELL BELOW THE SKIES
BEAUTIFUL RIVER	From central throne of dazzling white
BEAUTIFUL SONGS OF ZION	riou contra terone of datanag white to the ter of
BEAUTIFUL STAR	GLORIOUS THINGS OF THEE ARE SPOKEN
BEAUTIFUL ZION	GLORY BE TO GOD ON HIGH
Be earnest, toiler for the Lord	GLORY TO HIS NAME
BEFORE JEHOVAH'S AWFUL THRONE	GOD CARETH FOR ME
Behold, the Bridegroom comes	
Bells of praise	HAIL, MY EVER-BLESSED JESUS
Be our joyful song to-day	HAPPY SONGS OF ZION
BLESSED RIVER 120	Hark! hark! the sound of the trumpet
BRAVE CHRISTIAN SOLDIERS	Hark! the carols from the sky
BRING THE CHILDREN TO JESUS	HARK TO THE BELLS
BROAD IS THE OPENING FIELD	HARVEST
BUSY WORKERS	HE LIVES TO SAVE
By the hut of the peasant	HEAR THE BLESSED PROMISE
BY THY HAND, O BLESSED SAVIOUR	Hear the gentle Shepherd
	HEAR MY PRAYER
CALL TO THE WORK	Hear them shouting as they land
CAROL HIS NATAL DAY	Hear the sweet voice of Jesus
CHILDREN'S DAY	Ho! gallant volunteer
CHRISTIAN BATTLE-CRY	HOLY SPIRIT, DWELL WITHIN
CHRIST 18 BORN	HOME AT LAST
Christ is horn in Bethlehem	Home of Rest
Christ is standing at the door	How sad is the wilderness way
CHRIST THE LORD IS RISEN	
CLINGING CLOSE TO JESUS	I am cleansed within that wondrous Fountain 122
COME JOIN IN THE PRAISES OF JESUS	I am dwelling on a mountain
	189

INDEX.

	PAGE	
AM HAPPY ALL THE DAY AM HIDING 'NEATH THE SHADOW AM JESHS' Hitle lamb have a Friend, oh! such a Friend heard a robin singing there are the statement of the statement love Thee, Lord, and know not how	. 122	MORE LIKE JESUS
AN HIDING 'NEATH THE SHADOW	. 28	MORE LIKE THEE
am Jesus' little lamb	170	MY GUIDE
bare a Friend oh! such a Friend	106	My Lord is mine
hand a whip singing	- 100	My PRECIOUS FRI
I neard a room singing	15	MY SOUL BE ON
l love Thee, Lord, Rhd Know hot now	. 10	My soul in sad e
IN FAITH	. 62	My soul in sad e
in my rather's nouse are mansions fair	. 147	
In the distant past	. 1/1	NEARER HOME .
In the secret of His presence	. 28	NO SHELTER BUT
IS NOT THIS THE LAND OF BEULAH?	. 48	Not for to-morroy
Is THERE A MANSION FOR ME?	. 147	Nothing But Le.
will sing the wondrous story	. 126	
WOULD SING TO YOU OF JESUS	. 98	O BLESSED DAY O
		O Father, blest e
JESUS DIED	. 84	Oh, 'twas love th
JESUS' LITTLE LAMB	170	O Jesus, my Savi
JESUS, LOVER OF MY SOUL	1.1.1	O join with the w
JESUS IN COMING AGAIN	00 67	OLD HUNDRED
Jesus is the star of guidance	44,01	OLD HUNDRED . O LET US LIVE N
Jesus is the star of guidance	. 60	O MAY THY WOR
JESUS MY SAVIOUR	. 13	
Jesus, my Saviour, to Thee I now come		O my Saviour, h
JESUS, ONLY JESUS	. 185	Once more the c
JESUS SHALL REIGN	. 131	ONE BY ONE WE'
Jesus the Children's Friend	. 183	ONE MORE BLESS
Joy Our Strength		ONE MORE DAY O
Joyously On	. 20	ONE SWEETLY SO
JUST FOR TO-DAY	. 11	ONLY A STEP
		On my way to Z
KEEP THE BANNER FLYING	104	On the wilds of .
	. 101	ONWARD, CHILDR
LEAD ME IN	6	Onward march w
LEAD US, SAVIOUR		O SILVERY SEA .
Let the children come to Me		O the blessed pro
		O the blessed pro
Let Them Come	14	OUR BATTLE-CRY
LET THEM COME TO ME	. 111	Our Father which
Let us learn the Christian graces	. 186	OUR GOLDEN HOY
LIFE ABUNDANTLY	. 52	Over the river of
Lo! He Cometh	. 127	Over the valleys,
Lo! the dawn is rising	. 34	O we are husy w
Lo! this world is full of sorrow	. 165	
Look! pilgrim weary	. 112	PEACE, BE STILL
LOOKING UNTO THEE	53	PEACE I LEAVE V
LORD, DISMISS US	120	Praises, praises t
Lord of heaven, Thee we praise	107	PRECIOUS JESUS .
Lord, we beseech Thee, come in Thy love	. 107	TRECIOUS PESCS .
LORD, WE COME BEFORE THEE NOW	. /3	REMEMBER THY
LORD, WE COME DEPORE THEE NOW	110	
LOVE AND GRACE	, 113	REJOICE AND BE
Mandalan and a state of the state of the state	00	RESTING IN JESUS
Marching on, an army strong and grand	. 20	Ring, ring out y
MERRY CHRISTMAS TO YOU ALL	. 90	RISE, HE CALLET
MERRY, MERRY CHRISTMAS BELLS	. 91	ROCK OF AGES .

	PA	GE
ORE LIKE JESUS		105 -
ORE LIKE THEE.		85
Y GUIDE		108
v Lord is mine from der to der		108
ORE LIKE THEE Y GUIDE Y LORd is mine from day to day Y PRECIOUS FRIEND		100
A TREGOUS TRIEND	•	210
y Soul, BE on Thy Grand	۰.	81
y soul in sad exile was out on life's sea		153
EARER HOME		76
O SHELTER BUT IN CHRIST	1	68
ot for to-morrow, hut to-day	•	ĩĩ
OTHING BUT LEAVES	•	26
OTHING DUT LEAVES		20
Distance Distance Distance		0.0
BLESSED DAY OF DAYS		92
Father, blest eternal King		69
Father, blest eternal King		113
Jesus, my Saviour, to Thee I now come		- 8
join with the worshiping angels		124
ID HENDED	•	~ <u>``</u>
LD HUNDRED	•	100
LET US LIVE NEARER	•	TOA
MAY THY WORD		149
my Saviour, hear the plea		60
nce more the children's Sahbath-day		80
NE BY ONE WE'LL ALL BE GATHERED HOME		35
NE MORE BLESSING		45
NE MORE DAY OF TOILING	•	150
NE SWEETLY SOLEMN THOUGHT	•	10
NLY A STEP		86
n my way to Zion		37
n the wilds of Judah		96
NWARD CHUDREN		169
NWARD, CHILDREN		19
SILVERY SEA		110
the blessed promise given		128
Bigging Charles given	•	179
UR BATTLE-CRY	•	110
ur Father which art in neaven		89
UR GOLDEN HOME		199
ver the river of Jordan we'll meet		151
ver the valleys, hilltops and mountains		87
we are husy workers	1	50
ac are any solution to the transmission of the		
EACE, BE STILL		43
THE LEAVE WITH YOU	•	5
balance manines to the Lond up being	•	40
taises, praises to the Lord we ornig	•	117
RECIOUS JESUS		113
		100
EMEMBER THY CREATOR NOW		123
EJOICE AND BE GLAD		172
ESTING IN JESUS		33
ling, ring out ye bells		128
ESTING IN JESTS ling, ring out ye bells INE, HE CALLETH THEE.		114
lock of Acre		

PA	GE
ROOM FOR THEE	181
ROOM IN MY HEART FOR THEE	58
SABBATH THOUGHTS	107
	135
SCATTER THE SUNBEAMS	47
Seeking the Master in faith and love	146
SEND THE LIGHT	140
SEND THE LIGHT Shall our lips he tuned to singing? Showers of Blessing	16
Showers of Blessing	78
SILVERY SEA	110
SING, O SING THE LOVE OF JESUS	-74
SING THE GLORIOUS VICTORY	128
Sinner, a Stranger's at the door	184
SINNER, HEAR THE INVITATION	114
SITTING AT THE FEET OF JESUS	17
SOME BRIGHT AND JOYFUL MORN	158
Soon shall I rest in Jesus	33
SOUL, LET HIM IN	55
	42
	180
SOWING THE SEED	161
Sowing the SEED	182
SOWING THE SEED	49
	$\frac{49}{102}$
	69
Sweetly the hirds are singing	134
Martin and Comp Lange and Martin and	~ .
TELL IT OUT AMONG THE NATIONS	64
	132
THAT BEAUTIFUL DREAM	24
THE BEAUTIFUL BY-AND-BY	151
	62
THE BIBLE	97
	138
THE CALL FOR REAPERS	31
THE CHILDREN'S CAROL	95
	186
THE CLOSED DOOR	77
THE EVERLASTING ARMS	101
THE GATHERING OF THE RANSOMED	40
THE GLAD NEW SONG	-16
The half has never been told	160
THE HAVEN OF REST.	
THE HERALD IS CALLING	156
THE HOLY WAP	66
	174^{00}
THE LORD'S PRAYER	
THE LORD'S FRATER	89
THE LOVING LITTLE ONES	148
The morning light is breaking THE NEARER I DRAW TO JESUS	140
THE NEARER I DRAW TO JESUS	125
	- 26

	PAGE
THERE IS A FOUNTAIN FILLED WITH BLOOD	. 71
There is a lamp whose steady light	. 97
THERE IS A LIGHT AROUND THE CROSS	. 145
There is a Living Fountain	. 52
THERE IS AN HOUR OF PEACEFUL REST	. 25
There is a voice that is gently calling	. 181
There is no shelter but in Christ	68
There's a call comes ringing	. 140
There's a place where my soul	36
There's a place where my soul	18
THE STORE-HOUSE OF GRACE	166
THE STORE-HOUSE OF GRACE	160
The sweetest song my heart e'er sung	152
THROUGH THE BLOOD OF JESUS	- 56
THEOUGH THE BLOOD OF JESUS THOUGH I WALK THROUGH DEATH'S DARK VALLEY Though Thy mercies O'er me fall	
Though Thy mercies o'er me fall	45
THY LOVE IS LIKE A BURNING FIRE.	15
Tis Jesus loves the little ones	1.19
Tis sweet to lie in the loving arms	101
Tis sweet to Pray	. 101
To-DAY THE SAVIOUR CALLS	197
To God in realms above	. 107
To dod in realing above	175
TOILING IN THE VINEYARD	. 110
I was hight, and all around was sill	, 24
Upward through the mists of morning	50
opward through the mists of morning	, 00
Waiting is the golden harvest	07
We are clinging close to Jesus	109
We are childing close to Jesus	126
WE ARE COMING	115
WE ARE GUIDED EVERY DAY	110
WE ARE FILGRIMS OF A DAY	, 142
WE ARE SINGING	. 32
we are travelling to a better land	. 30
We have a home eternal	. 155
we have heard thy genue voice	- 100
We know that God is always near	. 100
WE'LL ALL STAND UP FOR JESUS	. 188
WE'LL TRUST IN GOD, AND ALL IS WELL	. 100
We shall cross the swelling Jordan	. 158
We shall know as we are known	. 54
We shall reach our home some day	. 56
WE SHALL REAP AS WE HAVE SOWN	. 10
We sing the heautiful songs	. 162
WE WOULD FOLLOW	. 6
We would love Thee, hlessed Saviour	. 6
WE WOULD FOLLOW . We would love Thee, hlessed Saviour	. 40
WHAT A KAPTUROUS SIGHT	. 72
WHAT IS THE MESSAGE?	. 93
When on the wild tumultuous seas	. 43
When the jewels of earth shall he gathered	. 72
When the Lord of the wineward is calling	70

INDEX.

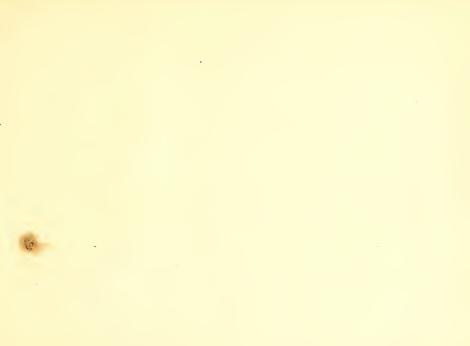
When the love of Jesus		102
When we hear the music r WHERE MAY I FIND HIM?		$\frac{64}{118}$
Where the famine waxed s	sore in the land	166
WHISPER A MESSAGE		$\frac{135}{27}$

2	WILY STAND YE HERE IDLE? WILL HE NOT CARE FOR ME?													143	
# 5	WONDROUS STORY	ľ		ì	ì	:	į	;	;	:	:	1	ļ	$\frac{39}{126}$	
5	Youth is a happy spring $\hfill \hfill,$.													176	

CLASSIFICATION OF SUBJECTS.

[The following selections may be used and are appropriate for other occasions: they are classified here with special reference to these subjects.]

PAGE	PAGE
ACTIVITY AND WORK 49, 50, 70, 104, 143, 161, 164, 175, 180	INFANT SONGS
Adoration	JESUS
ANNIVERSARY AND CHILDREN'S DAY 80, 119, 171, 186	JOY AND GLADNESS 47, 83, 122, 142, 152, 158, 162, 172, 176
BLESSING 45, 52, 78, 129	LAND OF PROMISE
CHILDREN'S PRAISE	LEADER AND GUIDE
CHRISTIAN LIFE AND EXPERIENCE 26, 37, 41, 46, 102, 109, 125,	LOOKING UNTO JESUS
158, 176	LOVED ONES DEPARTED
CHRISTIAN WARFARE 19, 20, 66, 104, 156, 159, 178, 188	MISSION AND TEMPERANCE
CHRISTMAS	NEARNESS TO CHRIST
CLOSING HYMN	NUMBERLESS HOST
Coming to Christ 55, 58, 86, 111, 118, 121, 136, 146, 184	PRAISE
Communion with Christ	PRAYER
EASTER	PRESENCE OF CHRIST
FAITH AND LOVE	REFUGE AND DELIVERANCE
Following Christ	REST AND PEACE
GATHERING HOME	RIVER OF LIFE
GOD AND COUNTRY	SALVATION
GOD AND COUNTRY	SAVING LOVE
GOSPEL LIGHT	SAVIOUR AND FRIEND
GRACE	SAVIOUR'S LOVE
GROWTH IN GRACE	SECOND COMING OF CHRIST
GUARDIAN CARE	SOWING AND REAPING
GUIDANCE	TIME AND ETERNITY
HARVEST TIME	TRUST AND CONFIDENCE
HAVEN OF REST	VICTORY AND REWARD
HEAVENLY HOME	WALKING WITH JESUS
HEAVENLY VISION	WATCHFULNESS
HOLY SABBATH	WORSHIP 3. 4, 21, 65, 103
HOLY SPIRIT	ZION, HOUSE OF GOD
HOLY WORD OF GOU	



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